BUSINESS REPORT

MONTANA HOUSE OF REPRESENTATIVES 61st LEGISLATURE - REGULAR SESSION

HOUSE JOINT APPROPRIATIONS SUBCOMMITTEE ON LONG-RANGE PLANNING COMMITTEE

Date: Friday, February 6, 2009 Place: Capitol	Time: 9:00 am Room: 152
BILLS and RESOLUTIONS HEARD: Prefix (HB, HR, HJR, SB, SR, or SJR) and num Per milting Process	
EXECUTIVE ACTION TAKEN: Prefix (HB, HR, HJR, SB, SR, or SJR) and num amended) BC(be concurred in) BCAA (be concur.	rred in as amended):
COMMENTS:	REP. Dave Kasten, Chairman

HOUSE OF REPRESENTATIVES Roll Call LONG RANGE PLANNING SUBCOMMITTEE

DATE: 700 10,09

NAME	PRESENT	ABSENT/ EXCUSED
REP. DAVE KASTEN	X	
SEN. GREG BARKUS	X	
SEN. JOHN BRUEGGEMAN	λ	
SEN. MIKE COONEY	X	
REP. DENNIS GETZ		λ
REP. WALTER MCNUTT	X	\
REP. JOHN SESSO	X	
SEN. CAROL WILLIAMS	X	
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Montana House of Representatives
Visitors Register

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LONG RANGE PLANN		, ,	Date £	eb 6,0
RIII No.	Sponsor(s)	er mit	trug	Maturis
PLEASE PRINT	PLEASE PRINT	PLE	ASE PRI	NT
Name and Address	Representing	Support	Oppose	Inf.
SOW 14th ST- HELENA MT DARREL STORDAHL	COM			
Intin Carly Helena	CAM			
DAUE COOK	DLI			
Richard OppER	DEA			
Tom Livers	DEQ			
Ondy Hansin	Da			
Day Chamber	DEN			

Jon Dillian DEQ

Nell tarrington DEO

Bob Gilbert Rose bud co

musselshell Co

Jerry Bowser MCA

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

Montana House of Representatives Visitors Register

Bill No Sponsor(s) PLEASE PRINT		Date 216/09		
Bill No.	Sponsor(s)	mitta	19 M	easting
PLEASE PRINT	PLEASE PRINT	PLEASE PRINT		
Name and Address	Representing	Support	Oppose	Inf.
ROBIN SHROPSHIRE	SELF			
John Bloomguist	Seif-			
Vacre Aure	Seif- Breat West Eu	awin		
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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.